



PTO/SB/65 (03-09)

Approved for use through 03/31/2012. OMB 0651-0016

U.S. Patent and Trademark Office, U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

**PETITION TO ACCEPT UNAVOIDABLY DELAYED PAYMENT OF  
MAINTENANCE FEE IN AN EXPIRED PATENT (37 CFR 1.378(b))**

Docket Number (Optional)

Mail to: Mail Stop Petition  
Commissioner for Patents  
P.O. Box 1450  
Alexandria VA 22313-1450  
Fax: (571) 273-8300

06/04/2012 DALLEN 00000018 6000522

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NOTE: If information or assistance is needed in completing this form, please contact Petitions Information at  
(571) 272-3282.

Patent Number: 6,000,522Application Number: 08881021Issue Date: 12-14-1999Filing Date: 6-23-1997

CAUTION: Maintenance fee (and surcharge, if any) payment must correctly identify: (1) the patent  
number (or reissue patent number, if a reissue) and (2) the application number of the actual  
U.S. application (or reissue application) leading to issuance of that patent to ensure the fee(s)  
is/are associated with the correct patent. 37 CFR 1.366(c) and (d).

Also complete the following information, if applicable:

The above-identified patent:

- ☒ is a reissue of original Patent No. 6,000,522 original issue date 12-14-1999  
original application number 08881021  
original filing date 6-23-1997  
Also include INT'L Status
- ☐ resulted from the entry into the U.S. under 35 U.S.C. 371 of international application  
\_\_\_\_\_ filed on \_\_\_\_\_

**CERTIFICATE OF MAILING OR TRANSMISSION (37 CFR 1.8(a))**

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is

(1) being deposited with the United States Postal Service on the date shown below with sufficient postage as first class  
mail in an envelope addressed to Mail Stop Petition, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-  
1450 OR

(2) transmitted by facsimile on the date shown below to the United States Patent and Trademark Office at (571) 273-  
8300.

5-6-2012  
Date

Alice A Johnson  
Signature

Alice A Johnson  
Typed or printed name of person signing Certificate

[Page 1 of 4]

This collection of information is required by 37 CFR 1.378(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 8 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Stop Petition, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

## 1. SMALL ENTITY

☒ Patentee claims, or has previously claimed, small entity status. See 37 CFR 1.27

## 2. LOSS OF ENTITLEMENT TO SMALL ENTITY STATUS

☐ Patentee is no longer entitled to small entity status. See 37 CFR 1.27(g)

## 3. MAINTENANCE FEE (37 CFR 1.20(e)-(g))

The appropriate maintenance fee must be submitted with this petition, unless it was paid earlier.

NOT Small Entity			Small Entity		
Amount	Fee	(Code)	Amount	Fee	(Code)
<input type="checkbox"/> \$ _____	3 ½ yr fee	(1551)	<input type="checkbox"/> \$ _____	3 ½ yr fee	(2551)
<input type="checkbox"/> \$ _____	7 ½ yr fee	(1552)	<input type="checkbox"/> \$ _____	7 ½ yr fee	(2552)
<input type="checkbox"/> \$ _____	11 ½ yr fee	(1553)	<input checked="" type="checkbox"/> \$ <u>2,365.00</u>	11 ½ yr fee	(2553)

MAINTENANCE FEE BEING SUBMITTED \$ 2,365.00

## 4. SURCHARGE

The surcharge required by 37 CFR 1.20(i)(1) of \$ 700.00 (Fee Code 1557) must be paid as a condition of accepting unavoidably delayed payment of the maintenance fee.SURCHARGE FEE BEING SUBMITTED \$ 700.00

## 5. MANNER OF PAYMENT

☒ Enclosed is a check for the sum of \$ 3,065.00☐ Please charge Deposit Account No. \_\_\_\_\_ the sum of \$ \_\_\_\_\_☐ Payment by credit card. Form PTO-2038 is attached.

## 6. AUTHORIZATION TO CHARGE ANY FEE DEFICIENCY

☐ The Director is hereby authorized to charge any maintenance fee, surcharge or petition fee deficiency to Deposit Account No. \_\_\_\_\_

## 7. OVERPAYMENT

As to any overpayment made, please

☐ Credit to Deposit Account No. \_\_\_\_\_

OR

☒ Send refund check

## WARNING:

Petitioner/applicant is cautioned to avoid submitting personal information in documents filed in a patent application that may contribute to identity theft. Personal information such as social security numbers, bank account numbers, or credit card numbers (other than a check or credit card authorization form PTO-2038 submitted for payment purposes) is never required by the USPTO to support a petition or an application. If this type of personal information is included in documents submitted to the USPTO, petitioners/applicants should consider redacting such personal information from the documents before submitting them to the USPTO. Petitioner/applicant is advised that the record of a patent application is available to the public after publication of the application (unless a non-publication request in compliance with 37 CFR 1.213(a) is made in the application) or issuance of a patent. Furthermore, the record from an abandoned application may also be available to the public if the application is referenced in a published application or an issued patent (see 37 CFR 1.14). Checks and credit card authorization forms PTO-2038 submitted for payment purposes are not retained in the application file and therefore are not publicly available.

## 8. SHOWING

The enclosed statement will show that the delay in timely payment of the maintenance fee was unavoidable since reasonable care was taken to ensure that the maintenance fee would be paid timely and that this petition is being filed promptly after the patentee was notified of, or otherwise became aware of, the expiration of the patent. The statement must enumerate the steps taken to ensure timely payment of the maintenance fee, the date and the manner in which the patentee became aware of the expiration of the patent, and the steps taken to file the petition promptly.

## 9. PETITIONER(S) REQUESTS THAT THE DELAYED PAYMENT OF THE MAINTENANCE FEE BE ACCEPTED AND THE PATENT REINSTATED.

*Alice A. Johnson*  
 \_\_\_\_\_  
 Signature(s) of Petitioner(s)

*May 6, 2012*  
 \_\_\_\_\_  
 Date

*Alice A. Johnson*  
 \_\_\_\_\_  
 Typed or printed name(s)

*08881021*  
 \_\_\_\_\_  
 Registration Number, if applicable

*11711 COLLET AVE #514*  
 \_\_\_\_\_  
 Address

*(310) 694-4165*  
 \_\_\_\_\_  
 Telephone Number

*Riverside, CA 92505*  
 \_\_\_\_\_  
 Address

## ENCLOSURES:

- ☒ Maintenance Fee Payment  
☒ Statement why maintenance fee was not paid timely  
☒ Surcharge under 37 CFR 1.20(i)(1) (fee for filing the maintenance fee petition)  
☐ Other:

*Also a letter of proof of my losing my home, started 2011 just ended as noted on enclosed paperwork*

37 CFR 1.378(d) states: "Any petition under this section must be signed by an attorney or agent registered to practice before the Patent and Trademark Office, or by the patentee, the assignee, or other party in interest."

Alice A. Johnson  
 Signature  
Alice A. Johnson  
 Type or printed name

5-6-2012  
 Date  
6,000,522 Patent #  
 Registration Number, if applicable

**STATEMENT**

(In the space below, please provide the showing of unavoidable delay recited in paragraph 8 above.)

In 2011 around October, November, I was facing a foreclosure on my home, after contacting a government office I was given my request of the Short Sale.

The short Sale was completed February 2012. I have put request in for my new address however I am just doing by ear & (whatever available). I'm retired and somewhat disabled not enough income to keep my house. However maybe I will get my reward one day soon. Enclosed please find approval of short Sale of my home sold February 2nd. (and I now live in Riverside.. And references you can check.

(Please attach additional sheets if additional space is needed)

In Closing I thank you for the opportunity to keep my patent it has been one big struggle.  
Alice A. Johnson (over Back)  
 I have been very sick, thank Bank for my statement is true

The papers enclosed are from my  
Bank "Chase" showing my Statement  
is true. Additionally the IRS frozen  
my account until May 8 2011  
at SSI so that I'll my payment.  
I am so sorry however, I just could  
not see my way for a long time  
I am now in Riverside, Ca @

ALICE Johnson

11711 Collet Avenue 514

Riverside Ca 92505

310 694 4165

In closing I thank you for the  
opportunity to submit my petition  
by the unavoidable delay in  
submitting my fee.

Best Available Copy

Chase  
Po Box 469030  
Glendale, CO 80246-9030

*my #1 pg 2/9  
To Kapt. Kusso for copy to me.  
Thank you so much  
Aja.*  
**CHASE**

February 01, 2012

Alice Ann Johnson  
8710 Belford Ave Apt 106  
Los Angeles, CA 90045-4583

Approval of short sale  
Account: 3017046370  
Property Address: 8710 Bedford Avenue  
106B  
Los Angeles, CA 90045-0000

Dear Alice Ann Johnson:

We have reviewed your recent request for a short sale on the account above. We have accepted the offer under the Home Affordable Foreclosure Alternatives (HAFA) Program.

We agree to accept all net proceeds from the settlement, but not less than a minimum of \$41,513.69, as full and final satisfaction of your loan. After we receive the settlement amount, we will settle your account and release the lien on the property.

We must receive payment in certified funds on or before 03/16/2012, or this offer becomes null and void.

This approval is subject to the following:

- A. **Terms**--The sale and closing comply with all terms and conditions of the Short Sale Agreement (the "Agreement").
- B. **Changes**--Any change to the terms and representations in the Agreement must be approved by us in writing. We are under no obligation to approve such changes.
- C. **Subordinate Liens**--Prior to releasing any funds to holders of subordinate liens/mortgages, the closing agent must obtain a written commitment from the subordinate lien holders that they will release the borrower from all claims and liability relating to the subordinate liens in exchange for receiving the agreed upon payoff amount.

Before the transaction can close, all subordinate lien holders must provide a written commitment that:

They will release their liens and the borrower from personal liability in exchange for a combined payment equivalent of \$6,000 to all subordinate lien holders.

Payment for release of any subordinate liens is dependent upon the agreement of all subordinate lien holders to release their liens and the borrower from personal liability.

818-246-1099

FACSIMILE TRANSMITTAL SHEET

Date: 04/27/2012

To: Mrs. Johnson

From: Maral

Phone: 818-246-1099

Fax: 888-965-6161

[illegible]

.x URGENT FOR REVIEW PLEASE COMMENT PLEASE REPLY PLEASE RECYCLE

NOTES/COMMENTS: Please hold the paperwork until the owner picks them up.

### JH Review

Please visit either [Yelp.com](https://www.yelp.com) or [zillow.com](https://www.zillow.com) and look us up under John Hart Real Estate to write a review for us.

Thank you

**D. Proceeds from Sale** Proceeds from the sale of the property will be distributed to the seller and the listing broker in accordance with the terms of the listing agreement. The seller will receive the net proceeds from the sale of the property after payment of the listing broker's commission and any other fees and expenses. The listing broker's commission will be paid from the proceeds of the sale of the property. The seller will receive the net proceeds from the sale of the property after payment of the listing broker's commission and any other fees and expenses. The listing broker's commission will be paid from the proceeds of the sale of the property.

**Statement within 24 hours after closing.** Please use the fax number listed below.

Fax: 866-837-2043

- F. Real Estate Commissions--**Real estate commissions that are paid from sale proceeds to the listing and selling brokers involved in the transaction cannot exceed 6% of the contract sales price. Neither the buyer nor the seller may receive a commission.
- G. Bankruptcy--**If you are currently in bankruptcy or you file bankruptcy prior to closing, you must obtain any required consent or approval from the Bankruptcy Court.
- H. Tax Consequences--**We report forgiveness of debt to the Internal Revenue Service. Proceeding with this transaction may have implications on your state or federal tax liability; please consult a tax advisor for additional information.
- I. Consumer Reporting--**Please note that our acceptance of this short sale is reported to various consumer reporting agencies and may have an adverse effect on your credit rating. The impact of a short sale depends on the homeowner's entire credit profile. To learn more about the potential impact of a short sale on your credit, visit the Federal Trade Commission website at [www.ftc.gov/bcp/edu/pubs/consumer/credit/cre24.shtm](http://www.ftc.gov/bcp/edu/pubs/consumer/credit/cre24.shtm).
- J. Payment Instructions--**We must receive payoff funds within 24 hours after closing. Please use the following wiring instructions or overnight mailing address, and include your account number on your payment.

In order to ensure timely acceptance of payments, please do not submit payments at a bank branch.

Wire: ABA # 021000021  
Account # 765912993  
Account Name: Chase Default Payoff Account Client #156  
Customer Loan Number: 3017046370

Overnight Mail: JPMorgan Chase Bank, N.A.  
Attention: Short Sale Department  
Mail Code OH4-7133  
3415 Viston Drive  
Columbus, OH 43219-6009

- K. Closing Instructions--**At closing, forward the signed Affidavit of Arm's Length Transaction (enclosed) to the following address or fax:

Overnight/Regular: Chase Fulfillment Center  
710 South Ash Street, Suite 200  
Glendale, CO 80246-1989

Fax: 866-837-2043



Please call us at the telephone number below on the day of closing to provide us with the details regarding the delivery of funds. After we receive the certified funds, we will release the lien. Any excess funds at closing must be refunded to us.

This acceptance is only for the contract sale price of \$90,000.00 between William Travis Stoff (the "Buyer"), and the Seller.

If your current mailing address or phone number has changed, please fill out the attached form, sign it and fax it back to us at the number provided. If you have questions, please call us at the telephone number listed below. We appreciate your prompt attention to our request.

Sincerely,

*Joey M. Anderson*

Tracy Williams-Anderson

Chase  
877-496-3875 Ext. 3490480  
866-837-2043 Fax  
800-582-0542 TDD / Text Telephone  
www.chase.com

**Your dedicated Customer  
Assistance Specialist is:**

**Eber Perez**  
Direct phone number:  
(888) 708-2795 ext. 3482966

Enclosures

- Borrower Contact Information Update Form
- Affidavit of Arm's Length Transaction

**We are a debt collector.**

If you are represented by an attorney, please refer this letter to your attorney and provide us with the attorney's name, address, and telephone number.

**To the extent your original obligation was discharged, or is subject to an automatic stay of bankruptcy under Title 11 of the United States Code, this notice is for compliance and/or informational purposes only and does not constitute an attempt to collect a debt or to impose personal liability for such obligation.**

OP411

**AFFIDAVIT OF "ARM'S LENGTH TRANSACTION"**

Pursuant to a residential purchase agreement (the "Agreement"), the parties identified below as the "Seller" and the "Buyer," respectively, are involved in a real estate transaction whereby the real property commonly known as 8710 BEDFORD AVE, LOS ANGELES, CA, 90045-0000 (the "Property") will be sold by the Seller to the Buyer.

Chase (the "Lender") owns or is the authorized servicer of a deed of trust or mortgage against the Property. In order to complete the sale of the Property, the Seller and the Buyer have jointly asked the Lender to discount the total amount owed on the Loan secured by the deed of trust or mortgage. The Lender, in consideration of the representations made below by the Seller, the Buyer, and their respective agents, agrees to accept the amount of \$41,513.69 to resolve its loan (pursuant to a separate Agreement between the Lender and the Seller) on the express condition that the Seller, the Buyer, and their respective agents (including, without limitation, real estate agents, escrow agents, and title agents) each truthfully represents, affirms, and states as follows:

1. The sale of the Property is an "arm's length" transaction between parties who are unrelated and unaffiliated by family, marriage, or commercial enterprise.
2. There are no agreements, understandings or contracts relating to the current sale or subsequent sale of the Property that have not been disclosed to the Lender.
3. There are no agreements, understandings or contracts between the parties that the Seller(s) will remain in the Property as a tenant or later obtain title or ownership of the Property, except to the extent that the Seller(s) is permitted to remain as a tenant on the Property for a short term, as is common and customary in the market but no longer than ninety (90) days, in order to facilitate relocation.
4. Neither the Seller(s) nor the Buyer(s) will receive any funds or commission from the sale of the Property. The Seller(s) may receive a payment if it is offered by the Lender and reflected on the HUD-1 Settlement Statement. The parties hereto acknowledge that the seller shall receive an incentive payment of \$3,000, provided for in the HAFA program. The Seller may also receive an incentive payment of \$30,000.00, as provided through Chase's short sale program. Any incentive payments will be paid at the time of closing and will be reflected on the HUD-1 Settlement Statement.
5. All amounts to be paid to any party, including holders of other liens on the Property, in connection with the short payoff transaction have been disclosed to and approved by the Lender and will be reflected on the HUD-1 Settlement Statement.
6. The Buyer acknowledges that he/she is not an employee of JPMorgan Chase Bank, N.A., or an employee of any of JPMorgan Chase Bank, N.A.'s affiliates, including those associates on assignment through a provider of temporary employment (collectively, an "Employee").
7. Each signatory understands, agrees and intends that they are making these statements made in the affidavit as consideration for the reduction of the payoff amount of the Property and agreement to the sale of the Property.
8. A signatory who makes a negligent or intentional misrepresentation is liable for any and all fees resulting from the misrepresentation, including the amount of the payoff of the Property.
9. Each signatory understands that a misrepresentation may subject the party making the misrepresentation to civil and/or criminal liability.
10. The certification will survive the closing of the transaction.

I/We declare under penalty of perjury under the laws of the State of California that all statements made in this Affidavit are true and correct.

Additionally, I/we fully understand that it is a federal crime punishable by fine or imprisonment, or both, to knowingly and willfully violate any provision of the Federal Truth in Lending Act, 15 U.S.C. § 1601, et seq., or the provisions of Title 12, United States Code, Chapter 1, § 1401, et seq.

**Buyer 1**

\_\_\_\_\_  
(Print Name)

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Date)

**Buyer 3**

\_\_\_\_\_  
(Print Name)

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Date)

**Seller 1**

\_\_\_\_\_  
(Print Name)

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Date)

**Seller 3**

\_\_\_\_\_  
(Print Name)

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Date)

**Buyer 2**

\_\_\_\_\_  
(Print Name)

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Date)

**Buyer 4**

\_\_\_\_\_  
(Print Name)

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Date)

**Seller 2**

\_\_\_\_\_  
(Print Name)

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Date)

**Seller 4**

\_\_\_\_\_  
(Print Name)

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Date)

**Buyer's Agent**

**Seller's Agent**

\_\_\_\_\_  
(Print Name)

\_\_\_\_\_  
(Print Name)

\_\_\_\_\_  
(Print Company)

\_\_\_\_\_  
(Print Company)

\_\_\_\_\_  
(Signature and Date)

\_\_\_\_\_  
(Signature and Date)

As a reminder, the signed Affidavit of Arm's Length Transaction must be sent at closing to the address provided below.

Overnight/Regular:

Chase Fulfillment Center  
710 South Ash Street, Suite 200  
Glendale, CO 80246-1989

OP411

**BORROWER CONTACT INFORMATION UPDATE FORM**

**Account:** 3017046370  
**Borrower(s):** Alice Ann Johnson  
**Property Address:** 8710 Bedford Avenue  
106B  
Los Angeles, CA 90045-0000

**Name of Borrower(s) Requesting Update**

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**Borrower's New Address**

---

---

---

---

**Borrower's New Home Phone Number**

---

**Borrower's New Work Phone Number**

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**BY SIGNING BELOW,**

The borrower(s) agrees to inform JPMorgan Chase Bank, N.A. of any changes in the borrower's mailing address and phone number.

**Borrower 1** \_\_\_\_\_ **Date**

---

**Signature** \_\_\_\_\_

**Borrower 2** \_\_\_\_\_ **Date**

---

**Signature** \_\_\_\_\_

Please return this completed form by fax to 866-837-2043.



**CHANGE OF  
CORRESPONDENCE ADDRESS  
Patent**

Address to:  
Mail Stop Post Issue  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Patent Number	6000,522
Issue Date	12-14-1999
Application Number	0 8881021
Filing Date	6-23-1997
First Named Inventor	ALICE A JOHNSON
Attorney Docket Number	

Please change the Correspondence Address for the above-identified patent to:

☒ The address associated with Customer Number:

8710 Belford Ave #106  
LA CA 90045

Change to

new address  
11711 COLLET AVE #514 Riverside, CA 92505

☐ Firm or  
Individual Name ALICE A JOHNSON

new address  
Address 11711 COLLET AVE. #514 Riverside, CA 92505

City Riverside State CA ZIP 92505

Country USA

Telephone 310 694 4165 Email alcomputer@msu.com

This form cannot be used to change the data associated with a Customer Number. To change the data associated with an existing Customer Number use "Request for Customer Number Data Change" (PTO/SB/124).

This form will not affect any "fee address" provided for the above-identified patent. To change a "fee address" use the "Fee Address Indication Form" (PTO/SB/47).

I am the:

☒ Patentee.

☐ Assignee of record of the entire interest. See 37 CFR 3.71.  
Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).

☐ Attorney or agent of record. Registration Number \_\_\_\_\_

Signature *Alice A Johnson*  
Typed or  
Printed Name ALICE A JOHNSON

Date May 6, 2012 Telephone (310) 694 4165

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below\*.

☐ \*Total of \_\_\_\_\_ forms are submitted.

This collection of information is required by 37 CFR 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Stop Post Issue, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.